

The Son of God

This means exactly what it sounds like. The Messiah would be Son of the most high God.

Psalm 2 (ESV)

1 Why do the nations rage and the peoples plot in vain?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against his **Anointed**, saying,

3 "Let us burst their bonds apart and cast away their cords from us."

4 He who sits in the heavens laughs; the Lord holds them in derision.

5 Then he will speak to them in his wrath, and terrify them in his fury, saying,

6 "As for me, I have set my King on Zion, my holy hill."

7 I will tell of the decree: The LORD said to me, "You are my **Son**; today I have begotten you.

8 Ask of me, and I will make the nations your heritage, and the ends of the earth your possession.

9 You shall break them with a rod of iron and dash them in pieces like a potter's vessel."

10 Now therefore, O kings, be wise; be warned, O rulers of the earth.

11 Serve the LORD with fear, and rejoice with trembling.

12 Kiss the **Son**, lest he be angry, and you perish in the way, for his wrath is quickly kindled. Blessed are all who take refuge in him.

*Anointed:
Remember?*

*I
The nations
go to war
against God's
Anointed.*

*II
God mocks them
because he has
an anointed
King*

*NOTE: Begotten
has the idea of
installed or
coronated, not
born or created*

*III
The
Psalmist's
Advice and
Charge for
Israel*

Fulfillment of the Prophecy that Jesus would be the Son of God

In the **Book of Acts** Luke the Apostle recognizes that Jesus fulfills this prophecy.

In the book of **Hebrews** the writer trying to show Jesus was the fulfillment of the Old Testament twice quotes this passage as referring to Jesus.

Twenty Seven times in the **Gospels** Jesus is referred to as "the Son of God," mostly uttered by other people, Jesus preferred using the "Son of Man" title in self designation.

Sixteen times in the **Epistles** Jesus is referred to as the Son of God.

It is the **final word** of the apostle John in his gospel as he encourages his readers toward belief.

John 20:30-31

Now Jesus did many other signs in the presence of the disciples, which are not written in this book, but these are written so that you may **believe** that Jesus is the Christ, the **Son of God**, and that by **believing** you may have life in his name.

Acts 13:32-33

And we bring to you the good news that what God has promised to the fathers, this he has fulfilled to us their children by raising Jesus, as also it is written in the second psalm, "You are my **Son**, today I have begotten you.

Hebrews 1:5

For to which of the angels did God ever say, "You are my **Son**, today I have begotten you?"

Hebrews 5:5

So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my **Son**, today I have begotten you."

John 11:4

But when Jesus heard it he said, "This illness does not lead to death. It is for the glory of God, so that the **Son of God** may be glorified through it."

This is one of the rare times Jesus used this title of himself / Others used it; the devil, demons, the disciples, John the Baptist, Martha, the centurion at the foot of the cross.

Jesus uses it here in context of the raising of Lazarus from the dead.

*Romans 1:4
2 Cor 1:19
Gal 2:20
Eph 4:13
Heb 4:14, 6:6,
7:3 10:29
1 John 3:8,
4:15, 5:5,
5:10, 12-13,
20
Rev 2:18*